In re Application of:

SEP 1 3 2002

Docket No.

00684.003203

Examiner: L. Liang

Group Art Unit: 2853

Date: September 9, 2002 (Monday)

KIICHIRO TAKAHASHI, et al.

Application No.: 09/891,589

Filed: June 27, 2001

For: INK JET RECORDING METHOD, **RECORDING APPARATUS AND**

DATA PROCESSING METHOD

Commissioner for Patents Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.

X No additional fee is required.

The fee has been calculated as shown below

ECHNOLOGY CENTER 2806

| CLAIMS AS AMENDED | | | | | | |
|--|--|-------|--|-------------------------|----------------|-------------------|
| | (2) CLAIMS REMAINING AFTER AMENDMENT | | (4) HIGHEST NO. PREVIOUSLY PAID FOR | (5) PRESENT EXTRA | RATE | ADDITIONAL FEE |
| TOTAL CLAIMS | * 23 | MINUS | ** 23 | = 0 | x \$9 \$18 | \$ 0 |
| INDEP. CLAIMS | * 10 | MINUS | *** 10 | = 0 | x \$42 \$84 | \$ 0 |
| Fee for Multiple Dependent claims \$140°/\$280 | | | | | | \$ 0 |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | \$ 0 | |

If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

| If the Highest Number Heviously I and For The Hills St | ACE is less than 3, write 3 in this space. |
|---|---|
| °Verified Statement claiming small entity status is enclose | ed, if not filed previously. |
| A check in the amount of \$ is enclosed. | 8 hereby certify that this correspondence to being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231 on |
| | (Date of Deposit) Andrew D. Mickelsen, Reg. No. 50,957 |

Date of Signature

| | Charge \$ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed. | | | | |
|----|---|--|--|--|--|
| X | Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06 1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed. | | | | |
| X | A check in the amount of \$110.00 to cover the fee for a one month extension is enclosed. | | | | |
| | A check in the amount of \$ to cover the Information Disclosure Statement fee is enclosed. | | | | |
| Χ. | Applicants' undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below. | | | | |
| | Respectfully submitted, | | | | |
| | Attorney for Applicants Registration No. 50, 957 | | | | |
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FITZPATRICK, CELLA, HARPER & SCINTO 30 Rockefeller Plaza New York, New York 10112-3801 Facsimile: (212) 218-2200

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